VOL. 27 - INDEX - 1983

AESTHETICS
The beautiful — the amusing — the right. W. H. Davis. 269-272.
AFFLUENCE
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
AMERICAN Academy of Religion. New York. 1982.
Soundings of silence. R. Lechner. 104.
APORIA (Greek)
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
ASHBAUGH, Anne F.
The fool in the farce: Merleau-Ponty's "philosophy of". 326-341.
BEAUTY
The beautiful — the amusing — the right. W. H. Davis. 269-272.
BEHAVIORISM
The beautiful — the amusing — the right. W. H. Davis. 269-272.
BEING-toward-death
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
BETTI, Emilio
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
BOURGEOIS, Patrick L.
Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 200-296.
BUCHANAN, James
Pathological forms of will-to-power. 52-65.
BUKALA, C. R.
Heidegger plus: a dialectic of living-dying-living. 154-168.
CHÜN-I T'ANG
The ontology of silence and comparative mysticism. F. Streng. 121-127.
COE, David K.
Zen and sophia: from discursive to meditative thinking. D. K. Coe. 169-177.
COHEN, Richard A.
Dasein's responsibility for being. 317-325.
COMMUNICATION
Making pauses pregnant. T. Godlove. 132-137.
Political meaning of silence. L. Gilkey. 128-131.
COMPASSION
Heidegger and Heraclitus on spiritual practice. M Zimmerman. 87-103.
CONFUCIANISM
Ontology of silence and comparative mysticism. F. Streng. 121-127.
CONSCIOUSNESS
Fatality of consciousness. A. Lingis. 247-257.
CRITERIOLOGY, Theological
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*, R. T. Williams. 18-30.
DASEIN
Dasein's responsibility for being. R. A. Cohen. 317-325.
Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapleton. 3-17.
DAUENHAUER, Bernard
Authorial words about silence. 147-153.
Making pauses pregnant. T. Godlove. 132-137.
Political meaning of silence. L. Gilkey. 128-131.
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
Silence and the phenomenology of religious experience. D. Pellauer. 138-142.
Silence: Descriptions and queries. J. McCarthy. 143-146.
Soundings of silence. R. Lechner. 104.
Ontology of silence and comparative mysticism. F. Streng. 121-127.
DAVIS, William H.
The beautiful — the amusing — the right. 269-272.
DEATH and dying
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
DILTHEY, Wilhelm
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
DISCOURSE
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
DISTANTIATION
Silence: Descriptions and queries. J. McCarthy. 143-146.
DISTRIBUTIVE Justice
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
DOOLEY, Patrick K.
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
DRENGSON, Alan R.
Mastery and masters. 230-246.
ECCLESIA
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. R. T. Williams. 18-30.

VOL. 27 - INDEX - 1983

AESTHETICS
The beautiful — the amusing — the right. W. H. Davis. 269-272.
AFFLUENCE
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
AMERICAN Academy of Religion. New York. 1982.
Soundings of silence. R. Lechner. 104.
APORIA (Greek)
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
ASHBAUGH, Anne F.
The fool in the farce: Merleau-Ponty's "philosophy of". 326-341.
BEAUTY
The beautiful — the amusing — the right. W. H. Davis. 269-272.
BEHAVIORISM
The beautiful — the amusing — the right. W. H. Davis. 269-272.
BEING-toward-death
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
BETTI, Emilio
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
BOURGEOIS, Patrick L.
Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 200-296.
BUCHANAN, James
Pathological forms of will-to-power. 52-65.
BUKALA, C. R.
Heidegger plus: a dialectic of living-dying-living. 154-168.
CHÜN-I T'ANG
The ontology of silence and comparative mysticism. F. Streng. 121-127.
COE, David K.
Zen and sophia: from discursive to meditative thinking. D. K. Coe. 169-177.
COHEN, Richard A.
Dasein's responsibility for being. 317-325.
COMMUNICATION
Making pauses pregnant. T. Godlove. 132-137.
Political meaning of silence. L. Gilkey. 128-131.
COMPASSION
Heidegger and Heraclitus on spiritual practice. M Zimmerman. 87-103.
CONFUCIANISM
Ontology of silence and comparative mysticism. F. Streng. 121-127.
CONSCIOUSNESS
Fatality of consciousness. A. Lingis. 247-257.
CRITERIOLOGY, Theological
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*, R. T. Williams. 18-30.
DASEIN
Dasein's responsibility for being. R. A. Cohen. 317-325.
Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapleton. 3-17.
DAUENHAUER, Bernard
Authorial words about silence. 147-153.
Making pauses pregnant. T. Godlove. 132-137.
Political meaning of silence. L. Gilkey. 128-131.
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
Silence and the phenomenology of religious experience. D. Pellauer. 138-142.
Silence: Descriptions and queries. J. McCarthy. 143-146.
Soundings of silence. R. Lechner. 104.
Ontology of silence and comparative mysticism. F. Streng. 121-127.
DAVIS, William H.
The beautiful — the amusing — the right. 269-272.
DEATH and dying
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
DILTHEY, Wilhelm
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
DISCOURSE
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
DISTANTIATION
Silence: Descriptions and queries. J. McCarthy. 143-146.
DISTRIBUTIVE Justice
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
DOOLEY, Patrick K.
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
DRENGSON, Alan R.
Mastery and masters. 230-246.
ECCLESIA
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. R. T. Williams. 18-30.

• INDEX • • • • •

EMOTIONS
Greatest and most extreme evil. J. Stambaugh. 222-229.
New approach to Sartre's theory of emotions. G. A. Mazis. 183-199.
EVIL
Greatest and most extreme evil. J. Stambaugh. 222-229.
Meanings of evil. M. Gelven. 200-221.
EXISTENTIAL phenomenology
Continental face of philosophy in America. H. J. Silverman. 275-280.
Dasein's responsibility for being. R. A. Cohen. 317-325.
Lewis, Heidegger and ontological presence. S. B. Rosenthal and Patrick L. Bourgeois. 290-296.
FAITH
Beyond authority and hermeneutics: Edward Farley's ecclesial reflection. R. T. Williams. 18-30.
FARLEY, Edward
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. R. T. Williams. 18-30.
FOUCAULT, Michel
Nietzsche as structuralist. G. J. Stack. 31-52.
FREUD, Sigmund
Pathological forms of the will-to-power. J. Buchanan. 52-65.
FRINGS, Manfred S.
Social temporality in George Herbert Mead and Scheler. 281-289.
GADAMER, Hans-Georg
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
GELVEN, Michael
Meanings of evil. 200-221.
GILKEY, Langdon
Political meaning of silence. 128-131.
GODLOVE, Terry
Making pauses pregnant. 132-137.
GROTESQUE, The
Rational horror. S. J. Smith. 307-316.
GUARDINI, Romano
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
HABERMAS, Jürgen
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
HAPPINESS
Greatest and most extreme evil. J. Stambaugh. 222-229.
HEGEL, George Wilhelm Friedrich
Fatality of consciousness. A. Lingis. 247-257.
Greatest and most extreme evil. J. Stambaugh. 222-229.
HEIDEGGER, Martin
Dasein's responsibility for being. R. A. Cohen. 317-325.
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapleton. 3-17.
Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 290-296.
HERACLITUS
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
HERMENEUTICS
Continental face of philosophy in America. H. J. Silverman. 275-280.
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
HIRSCH, Erich
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
HORROR
Rational horror. S. J. Smith. 307-316.
HUMANNESS
Judgment and the question of human being. S. D. Ross. 258-268.
HUMOR
The beautiful — the amusing — the right. W. H. Davis. 269-272.
HUSSERL, Edmund
Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapelton. 3-17.
Merleau-Ponty's interpretation of Husserl's phenomenological reduction. A. S. Weiss. 342-351.
Silence and the phenomenology of religious experience. D. Pellauer. 138-142.
INTENTIONALITY
Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapelton. 3-17.
INTERSUBJECTIVITY
Emmanuel Levinas: Jewish experience and philosophy. A. Peperzak. 297-306.
Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.

JUDGMENT
Judgment and the question of human being. S. D. Ross. 258-268.
KIERKEGAARD, S.
Heidegger plus: a dialectic of living-dying-living. C. R. Bukala. 154-168.
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
KOAN (Zen Buddhism)
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
LANGE, Friedrich Albert
Nietzsche as structuralist. G. J. Stack. 31-52.
LANGUAGE
Judgment and question of human being. S. D. Ross. 258-268.
Nietzsche as structuralist. G. J. Stack. 31-52.
LECHNER, Robert
Soundings of silence. 104.
LEVINAS, Emmanuel
Emmanuel Levinas: Jewish experience and philosophy. A. Peperzak. 297-306.
LÉVI-STRAUSS, Claude
Nietzsche as structuralist. G. J. Stack. 31-52.
LEWIS, Clarence Irving
Lewis, Heidegger and ontological presence. S B. Rosenthal and P. L. Bourgeois. 290-296.
LINGIS, Alphonso
Fatality of consciousness. 247-257.
LITERATURE and philosophy
Fool in the farce: Merleau-Ponty's "philosophy of". A. F. Ashbaugh. 326-341.
McCARTHY, John
Silence: Descriptions and queries. 143-146.
MADDOX, Randy L.
Hermeneutic circle — viscious or victorious. 66-76.
MALEVOLENCE
Pathological forms of the will-to-power. J. Buchanan. 52-65.
MAN
Fatality of consciousness. 247-257.
Judgment and the question of human being. S. D. Ross. 258-268.
MASTERY
Mastery and masters. A. R. Drengson. 230-246.
MAZIS, Glen A.
New approach to Sartre's theory of emotions. 183-199.
MEAD, George Herbert
Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.
MEDICINE and philosophy
Pathological forms of the will-to-power. J. Buchanan. 52-65.
MEDITATION
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
Zen and sophia: from discursive to meditative thinking. D. K. Coe. 169-177.
MERLEAU-PONTY, Maurice
Fool in the farce: Merleau-Ponty's "philosophy of". A. F. Ashbaugh. 326-341.
Merleau-Ponty's interpretation of Husserl's phenomenological reduction. A. S. Weiss. 342-351.
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
METAPHYSICS
Emmanuel Levinas: Jewish experience and philosophy. A. Peperzak. 297-306.
MIND
Greatest and most extreme evil. J. Stambaugh. 222-229.
MORAL SENSE
The beautiful — the amusing — the right. W. H. Davis. 269-272.
MYSTICISM
Ontology of silence and comparative mysticism. F. Streng. 121-127.
NIETZSCHE, Friedrich
Nietzsche as structuralist. G. J. Stack. 31-52.
Pathological forms of will-to-power. J. Buchanan. 52-65.
ONTOLOGY
Dasein's responsibility for being. R. A. Cohen. 317-325.
Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 209-226.
Ontology of silence and comparative mysticism. F. Streng. 121-127.
OTHER, The
Emmanuel Levinas: Jewish experience and philosophy. A. Peperzak. 297-306.
Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.
PAINTING and philosophy
Fool in the farce: Merleau-Ponty's "philosophy of". A. F. Ashbaugh. 326-341.
PELLAUER, David
Silence and the phenomenology of religious experience. 138-142.
PHENOMENOLOGY
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. R. T. Williams. 18-30.
Fatality of consciousness. A. Lingis. 247-257.

INDEX

Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapelton. 3-17.

Merleau-Ponty's interpretation of Husserl's phenomenological reduction. A. S. Weiss. 342-351.

Silence and phenomenology of religious experience. D. Pellauer. 138-142.

Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.

PHILOSOPHICAL breathing

Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.

PHILOSOPHY

Fool in the farce: Merleau-Ponty's "philosophy of". A. F. Ashbaugh. 326-341.

PHILOLSOPHY, American

Continental face of philosophy in America. H. J. Silverman. 275-280.

Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 290-296.

Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.

Zen and sophia: from discursive to meditative thinking. D. K. Coe. 169-177.

PHILOSOPHY, Continental

Continental face of philosophy in America. H. J. Silverman. 275-280.

PHILOSOPHY, Jewish

Emmanuel Levinas: Jewish experience and philosophy. A. Peperzak. 297-306.

PICARD, Max

Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.

PLATO

Greatest and most extreme evil. J. Stambaugh. 222-229.

POST-STRUCTURALISM

Continental face of philosophy in America. H. J. Silverman. 275-280.

POVERTY

Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.

PRAGMATISM

Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 290-296.

RATIONALITY

Judgment and the question of human being. S .D. Ross, 258-268.

Rational horror. S. J. Smith. 307-316.

REDUCTION, Phenomenological

Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapelton. 3-17.

Merleau-Ponty's interpretation of Husserl's phenomenological reduction. A. S. Weiss. 342-351.

RELIGIOUS experience

Silence and the phenomenology of religious experience. D. Pellauer. 138-142.

RESPONSIBILITY

Dasein's responsibility for being. R. A. Cohen. 317-325.

RESSENTIMENT

see Will-to-power.

REVENGE

Pathological forms of the will-to-power. J. Buchanan. 52-65.

RICHIR, Marc

Merleau-Ponty's interpretation of Husserl's phenological reduction. A. S. Weiss. 342-351.

RICOEUR, Paul

Silence: Descriptions and queries. J. McCarthy. 143-146.

RING, Raymond J.

Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.

ROSENTHAL, Sandra B.

Lewis, Heidegger and ontological presence. S. B. Rosenthal and P. L. Bourgeois. 290-296.

ROSS, Stephen David

Judgment and the question of human being. 258-268.

SALVATION history

Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. R. T. Williams. 18-30.

SARTRE, Jean-Paul

New approach to Sartre's theory of emotions. G. A. Mazis. 183-199.

SCHELER, Max

Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.

SCHLEIERMACHER, Friedrich

Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.

SELF-DESTRUCTIVENESS

Pathological forms of the will-to-power. J. Buchanan. 52-65.

SILENCE

Authorial words about silence. B. Dauenhauer. 147-153.

Making pauses pregnant. T. Godlove. 132-137.

Ontology of silence and comparative mysticism. F. Streng. 121-127.

Political meaning of silence. L. Gilkey. 128-131.

Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
Silence and the phenomenology of religious experience. D. Pellauer. 138-142.
Silence: Descriptions and queries. J. McCarthy. 143-146.
Soundings of silence. R. Lechner. 104.
SILVERMAN, Hugh J.
Continental face of philosophy in America. 275-280.
SKILLS
Mastery and masters. A. R. Drengson. 230-246.
SLAVERY
Fatality of consciousness. A. Lingis. 247-257.
SMITH, Steven J.
Rational horror. 307-316.
SOCIAL Ethics
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
SOCIAL phenomenology
Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.
SOCIAL phenomenology
Beyond authority and hermeneutics: Edward Farley's*Ecclesial Reflection*. R. T. Williams. 18-30.
Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.
SPEECH
Reflections on Bernard Dauenhauer's *Silence*. O. P. Wiggins, Jr. 105-120.
SPEECH and silence
Making pauses pregnant. T. Godlove. 132-137.
STACK, George J.
Nietzsche as structuralist. G. J. Stack. 31-52.
STAMBAUGH, Joan
Greatest and most extreme evil. 222-229.
STAPELTON, Timothy J.
Husserlian themes in Heidegger: the basic problems of phenomenology. 3-17.
STRENG, Frederick
Ontology of silence and comparative mysticism. 121-127.
STRUCTURAL analysis
Nietzsche as structuralist. G. J. Stack. 31-52.
STRUCTURALISM, Post-
see Post-structuralism.
TECHNOLOGY
Mastery and master. A. R. Drengson. 230-246.
THEOLOGY
Beyand authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. 18-30.
THINKING
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103.
TIME
Social temporality in George Herbert Mead and Scheler. M. S. Frings. 281-289.
TRUTH
Beyond authority and hermeneutics: Edward Farley's *Ecclesial Reflection*. 18-30.
Hermeneutic circle — viscious or victorious. R. L. Maddox. 66-76.
VIOLENCE
Political meaning of silence. L. Gilkey. 128-131.
WASTE
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
WEALTH
Ethical and economic responsibilities of affluence. P. K. Dooley and R. J. Ring. 77-84.
WEISS, Allen S.
Merleau-Ponty's interpretation of Husserl's phenomenological reduction. 342-351.
WIGGINS, Osborne P., Jr.
Reflections on Bernard Dauenhauer's *Silence*. 105-120.
WILL-to-power
Pathological forms of the will-to-power. J. Buchanan. 52-65.
WILLIAMS, Robert T.
Beyond authority and hermenectics: Edward Farley's *Ecclesial Reflection*. 18-30.
WISDOM
Zen and sophia: from discursive to meditative thinking. D. K. Coe. 169-177.
WITTGENSTEIN, Ludwig
Nietzsche as structuralist. G. J. Stack. 31-52.
WORLD
Husserlian themes in Heidegger: the basic problems of phenomenology. T. J. Stapelton. 3-17.
ZEN Buddhism
Heidegger and Heraclitus on spiritual practice. M. Zimmerman. 87-103..
Zen and sophia: from discursive to meditative thinking. D. K. Coe. 169-177.
ZIMMERMAN, Michael
Heidegger and Heraclitus on spiritual practice. 87-103.